

PART OF THE N.W. 1/4, OF SEC. 27, T.6N., R.1W., S.L.B. & M.  
**EASTGROVE CONDOMINIUM**  
 PHASE 5  
 IN OGDEN CITY  
 SCALE 1" = 30'

TAXING UNIT: 25

SURVEY PLAT: BOOK 24 OF DEDICATION PLATS, PAGE 60  
 DECLARATION: BOOK 1288 OF RECORDS, PAGE 327  
 AMD. DECLARATION: BOOK 1339 OF RECORDS, PAGE 265  
 AMD. DECLARATION: BOOK 1351 OF RECORDS, PAGE 640  
 AMD. DECLARATION: BOOK 1435 OF RECORDS, PAGE 342

| BLDG. | UNIT NO. | SERIAL NO. | NAMES OF OWNERSHIP                             |
|-------|----------|------------|------------------------------------------------|
| J     | 34       | 131770001  | JAMES R LOOSEMORE & WF BARBARA W               |
|       | 35       | 131770002  | ESHELLE BUTCHER                                |
| K     | 36       | 131770003  | MARGIE K HANSON FAMILY TRUST DTD MAR. 12, 2009 |
|       | 37       | 131770004  | ANTHONY R BRADLEY                              |

